



**DISTRICT 7870**  
*"Service Above Self"*

## **HENNIKER ROTARY CLUB**

### **CHILI FEST 2010 RULES**

- 1. We do not specify ingredients for your CHILI. Please bring a small sign with you indicating if there are any ingredients such as nuts which might cause an allergic reaction.**
- 2. Amount of Chili required:**
  - Restaurants: Prepare four to six GALLONS**
  - Individuals/Service Organizations: Prepare three to four GALLONS**
  - Please note: Voting will continue until 3:30 p.m. even if you run out of chili.**
- 3. TWO (2) SERVERS required per chili entry.**
- 4. Chili must be prepared off site, delivered and served hot.**  
**NOTE: Contestants will be limited to one electrical outlet (no multiple plugs or strips). We recommend you bring steam tables and sterno rather than crock pots.**
- 5. Limit individual servings to the one oz. cups provided by the Henniker Rotary Club and one serving per individual.**
- 6. PLEASE SIGN THE ATTACHED INDEMNITY AGREEMENT AND RETURN WITH YOUR ENTRY FORM.**
- 7. \$15 FEE for each chili recipe. You may enter more than one chili recipe.**
- 8. Voting ends at 3:30 p.m. and winners will be announced shortly thereafter.**

**▶ MANDATORY MEETING FOR ALL CHILI MAKERS ◀**  
**More information to follow**  
**CHILI MUST BE READY TO BE SERVED BY 1:00 P.M.**

Any questions, please contact Wendy Parker at 496-6764 or at [parker89@comcast.net](mailto:parker89@comcast.net)



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**HENNIKER ROTARY CLUB  
CHILI FEST 2010  
OFFICIAL ENTRY FORM**

SUNDAY, AUGUST 22, 2010  
SET UP 12:00 P.M.

**This application, Indemnity Form and Entry Fee must be received by  
AUGUST 9, 2010**

Name of Team \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Number \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**ENTRY FEE: \$15 includes entry tickets for two people (\$20 VALUE)**

\_\_\_ **INDIVIDUAL/SERVICE ORGANIZATION**      \_\_\_ **RESTAURANT**

Make checks payable to: Henniker Rotary Club  
PO Box 695  
Henniker, NH 03242-0695

**PRIZES**

**INDIVIDUAL/SERVICE ORGANIZATIONS**

Peoples' Choice: \$500  
Judges Choice 1<sup>st</sup> : \$500      2<sup>nd</sup> : \$300      3<sup>rd</sup> : \$200  
Best Presentation (selected by Rotarians)

Cash prizes are awarded to the charity of your choice: \_\_\_\_\_

\_\_\_\_\_  
PRINT FULL NAME, ADDRESS AND CONTACT PERSON AT CHARITY

**RESTAURANTS**

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> Judges Choice, Peoples' Choice and Best Presentation  
winners will be presented a plaque for display at their restaurant.

If you have any questions, contact Wendy Parker, 496-6764 or at parker89@comcast.net



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## **HENNIKER ROTARY CLUB**

### **CHILI FEST 2010**

#### **INDEMNITY AGREEMENT AND RELEASE**

**(To be completed and submitted by all chili makers and vendors)**

**The Henniker Rotary Club hosts fund raisers and various other activities during the year, inviting outside vendors and other participants to provide products to the general public. The Henniker Rotary Club has no control over the quality of the products provided by vendors/participants and does not own or control the location of the event.**

**Name of the Vendor/Participant** \_\_\_\_\_

**Name of the Principal Owner of Vendor/Participant** \_\_\_\_\_

**Vendor/Participant Address** \_\_\_\_\_

**Vendor/Participant Phone Number** \_\_\_\_\_

**General Description of Vendor/Participant Product** \_\_\_\_\_

**Vendor/Participant and its principal owner as guarantor, agree to the following:**

- 1. To pay the registration/entry fee.**
- 2. To occupy the assigned space and maintain it in a neat, clean condition during the time of occupancy in a manner so as to not disturb other participants or the general public.**
- 3. To offer a safe, clean product complying with all applicable statutes and regulations.**
- 4. To indemnify and hold harmless the Henniker Rotary Club and the owner of the location of the event (Pats Peak Ski Area) against any claims arising out of the vendor/applicant action on the premises, or out of the use or quality of vendor/participant product.**

\_\_\_\_\_  
**Vendor/Participant or Authorized Agent**

\_\_\_\_\_  
**Date**

**HENNIKER ROTARY CLUB  
PO BOX 695  
HENNIKER, NH 03242-0695**